

**2024 Alabama Girls State *PRELIMINARY* Application**  
**June 2<sup>nd</sup> to 7<sup>th</sup>, 2024**  
**Sponsored by the American Legion Auxiliary**

To be completed and returned by March 27<sup>th</sup> at 3:00 p.m. to one of your school counselors, who will submit it to the American Legion Auxiliary, Morgan County, Unit 15 (per their request that applications be submitted through the local school counselor).

*Please type or print in black ink:*

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Date of birth: \_\_\_\_\_ Grade: \_\_\_\_\_

Preferred name: \_\_\_\_\_ Cell Ph: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Parent's Phone: \_\_\_\_\_

Email (not school email address): \_\_\_\_\_

Are you a Junior Member of the American Legion Auxiliary: \_\_\_\_\_ Which Unit: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Address: \_\_\_\_\_

Principal's Name: \_\_\_\_\_ School Phone: \_\_\_\_\_

Counselor's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Total number of students in Junior Class: \_\_\_\_\_

Verified by Principal's Signature: \_\_\_\_\_ GPA: \_\_\_\_\_

College Major: \_\_\_\_\_

Only one (1) delegate may be selected per school unless over 200 in Junior Class, then three (3) may attend. As many students may apply as interested. The final selection of delegate will be selected by the interview panel of the American Legion Auxiliary, Unit 15.

List activities / honors and the year of involvement (ie: 9<sup>th</sup>, 10<sup>th</sup> 11<sup>th</sup> grade) for the following categories:

School Activities and Honors:

Community Activities:

Work Experience:

Upon acceptance of this application each girl will be interviewed before a final selection is made. Completing this application candidates agree that they are available to participate in all the Girls State Activities June 2<sup>nd</sup> through 7<sup>th</sup>, 2024. Final selection of the selected delegates to participate will be made by the American Legion Auxiliary, Morgan County, Unit 15. The selected delegates will receive information for final registration from the American Legion Auxiliary Alabama Girls State.

**Parent's Acknowledgement:**

I, the undersigned parent/guardian of \_\_\_\_\_, in consideration of the instruction and training to be given to her at Alabama's Girls State, to be held at Troy University, June 2<sup>nd</sup> through 7<sup>th</sup>, 2024, hereby release and discharge the American Legion Auxiliary, Department of Alabama, Morgan County, Unit 15, it's officers, instructors, employees, and Girls State Officials, from any and all claims, demands or cause of action I may have by reason of illness, injury, or accident incurred or suffered by my daughter or ward while in attendance American Legion Auxiliary Alabama Girls State. No matter how caused or occasioned. Further I do understand that she must attend ALL SESSIONS of the Girls State Program. If for any reason (other than medical emergency), if my daughter is a chosen delegate and does not attend, it will be my responsibility as the parent/guardian, to repay the American Legion Auxiliary, Morgan County, Unit 15 for all costs including delegate fees, campaign fees, and costs incurred to collect such monies back including administrative and legal fees. (Estimated costs >\$275.00)

Date: \_\_\_\_\_ Signature of Parent: \_\_\_\_\_

Name(s) of Parent/Guardian: \_\_\_\_\_

Parent's Cell Phone: \_\_\_\_\_ Parent's email: \_\_\_\_\_

**Attach essay please:**

**Essay Question & Instructions:**

**Please explain why you would like to attend the American Legion Auxiliary's Alabama Girls State, what you know about the American Legion Auxiliary and, if selected, what you would expect to learn during this event.**

- *Your essay should be between 300-500 words and should be typed and double-spaced.*
- *You may use any source to gather information about Girls State (i.e. school counselor, previous Girls State Delegates, online information, etc.)*
- *All work must be your work. However, you may ask someone to proof-read your essay for grammar and spelling errors.*

American Legion Auxiliary, Morgan County, Unit 15, 2607 Hwy 31 S, Decatur, AL 35603

## **WAIVER**

*(Please Print)*

I, the undersigned parent/guardian of \_\_\_\_\_, in consideration of the instruction and training to be given to her at Alabama Girls State, hereby release and discharge the American Legion Auxiliary, Department of Alabama, its officers, instructors, employees, and Girls State Officials, from any and all claims, demands, or cause of action I may have by reason of illness, injury, or accident incurred or suffered by my daughter or ward while in attendance at American Legion Auxiliary Alabama Girls State, No matter how caused or occasioned. Further, I do understand that she will attend ALL SESSIONS of the Girls State program.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent

Name of both parents or guardians \_\_\_\_\_

List activities/honors and the year of involvement (i.e. 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> grade) for the following categories.  
(PLEASE DO NOT USE ATTACHMENTS! THEY CANNOT BE INCLUDED IN OUR RECORDS.)

SCHOOL HONORS AND ACTIVITIES

COMMUNITY ACTIVITIES

Please list your work experience (Place and dates of employment)

ACT Score \_\_\_\_\_

SAT Score \_\_\_\_\_